



## MISSION DIRECTOR NATIONAL HEALTH MISSION, J&K

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**NHM Help Line for Jammu Division 18001800104: Kashmir Division 18001800102**

### Sub:-ADVERTISEMENT NOTICE FOR CONTRACTUAL HIRING OF MBBS DOCTORS

Applications are invited for walk-in interview regarding hiring the services of Medical Officer (MBBS) on contractual basis under National Health Mission, J&K against the **vacant posts** in various health facilities of the State as per the list given in annexure "A".

The Candidates should bring filled Application form along with the self attested Xerox copies of the documents mentioned as per terms & conditions. The interview shall be conducted on 14<sup>th</sup> of March 2016 for Jammu Division in the office of Mission Director National Health Mission J&K, Nagrota, Jammu and for Kashmir Division on 17<sup>th</sup> of March 2016, at Kashmir Division office, Chanpora, Srinagar at 10:00 AM.

These posts are purely contractual and services shall be hired initially for a period of eleven months and may be extended further on the basis of satisfactory performance & continuation of the scheme .

### Eligibility/Selection criteria:-

| S.No | Post                   | Qualification/Experience   | Remuneration  | Selection Criteria  |
|------|------------------------|--|---|---|
| 1    | Medical Officer (MBBS) | <b>1. Qualification:</b> MBBS degree recognized by Medical Council of India.<br><b>Age: Maximum age limit up to 65 years</b> | Rs. 30,000 per month + Incentives as per the criteria laid down for the difficult areas(full time)<br>Rs.15,000 per month for Part time MOs | (i) MBBS - 80 Points<br>(ii) Viva-voce - 20 points<br><b>Note :-</b> Item (i) on Prorata basis. |

### Terms & Conditions:

1. The number of vacancies in Annexure "A" are only indicative and may increase or decrease.
2. Based on the domicile, the district wise and division wise merit list of the candidates shall be prepared and selection of the candidates shall be made on district merit and in case candidates within the district are not available, the divisional merit list shall be operated and candidates as per their merit shall be selected. The selection of candidates for the leftover seats may be offered to the candidates from the other division also as per their merit.
3. The candidates shall provide five options in their application form for selection in different health facilities strictly in the order of their preference.

4. The merit of the candidates who have obtained degrees from foreign universities having grading system shall be calculated on Jammu & Kashmir Public Service Commission pattern.
5. Part Time Medical Officers shall be hired in Urban PHCs of the identified Districts and the working hours for part time Medical Officers shall be from 04:00 PM to 08:00 PM.
6. The services of Part Time Medical Officers shall be placed at the disposal of respective Chief Medical Officer for further posting in various identified Urban Health Institutions of the concerned district.
7. In case of poor performance the services of the candidate shall be terminated with one month's notice.
- 8. List of documents to be attached with the application form: -**
  - i. Date of Birth Certificate
  - ii. Permanent Residence Certificate
  - iii. Degree of the qualification.
  - iv. Marks sheet of all professional examinations.
  - v. MCI/State Medical Council Registration
9. Applications not falling in the prescribed criteria or without aforesaid documents shall be rejected outrightly.

Sd-  
Mission Director,  
NHM, J&K

**Annexure 'A'**

**LIST OF VACANCY POSITION OF MBBS DOCTORS IN JAMMU DIVISION**

| <b>S.No.</b> | <b>Name of District</b> | <b>Name of Health Institutions</b> | <b>Vacancy (Nos.)</b> |
|--------------|-------------------------|------------------------------------|-----------------------|
| 1            | Reasi                   | DH Reasi                           | 1                     |
|              |                         | MMU                                | 1                     |
|              |                         | SNCU                               | 2                     |
|              |                         | DEIC                               | 1                     |
|              |                         | CHC Katra                          | 1                     |
|              |                         | PHC Dharmari                       | 2                     |
|              |                         | PHC Arnas                          | 2                     |
|              |                         | PHC Gota                           | 1                     |
|              |                         | NPHC Lar                           | 1                     |
|              |                         | PHC Pouni                          | 1                     |
|              |                         | PHC Laiter                         | 1                     |
|              |                         | PHC Bharakh                        | 1                     |
| <b>TOTAL</b> |                         |                                    | <b>15</b>             |
| 2            | Samba                   | District Hospital Samba (SNCU)     | 2                     |
|              |                         | District Hospital Samba (RBSK)     | 1                     |
|              |                         | FRU/EH Vijaypur                    | 1                     |
| <b>TOTAL</b> |                         |                                    | <b>4</b>              |
| 3            | Rajouri                 | CHC Thanamnadi                     | 1                     |
|              |                         | CHC Kalakote                       | 2                     |
|              |                         | CHC Teryath                        | 2                     |
|              |                         | PHC Khawas                         | 1                     |
|              |                         | PHC Moughla                        | 1                     |
|              |                         | CHC Kandi                          | 1                     |
|              |                         | PHC Ghambir Mughlan                | 2                     |
|              |                         | CHC Nowshera                       | 1                     |
|              |                         | PHC Laroka                         | 1                     |
|              |                         | CHC Sunder Bani                    | 4                     |

|                            |               |                                |           |
|----------------------------|---------------|--------------------------------|-----------|
|                            |               | PHC Siot                       | 1         |
|                            |               | PHC Upper Hatthal              | 1         |
|                            |               | DEIC Rajouri                   | 1         |
| <b>TOTAL</b>               |               |                                | <b>19</b> |
| 4                          | <b>Kathua</b> | DH Kathua                      | 1         |
|                            |               | CHC Parole                     | 2         |
|                            |               | CHC Hiranagar                  | 1         |
|                            |               | PHC Marheen                    | 1         |
|                            |               | PHC Dinga Amb                  | 1         |
|                            |               | CHC Billawar                   | 2         |
|                            |               | PHC Bhaddu                     | 1         |
|                            |               | PHC Kough                      | 1         |
|                            |               | PHC Lohai                      | 1         |
|                            |               | PHC Macheedi                   | 1         |
|                            |               | CHC Basohli                    | 2         |
|                            |               | PHC MahanPur                   | 1         |
|                            |               | PHC Hutt                       | 1         |
|                            |               | CHC Bani                       | 2         |
|                            |               | PHC Koti Chadyar               | 1         |
|                            |               | NTPHC Sandroon                 | 1         |
|                            |               | DH Kathua(DEIC)                | 1         |
|                            |               | UPHC Krishna Colony(Full Time) | 1         |
|                            |               | UPHC Krishna Colony(Part time) | 1         |
|                            |               | UPHC Nag Nagar(Part time)      | 1         |
| UPHC Govindsar (Full Time) | 1             |                                |           |
| UPHC Govindsar (Part time) | 1             |                                |           |
| <b>TOTAL</b>               |               |                                | <b>26</b> |
| 5                          | <b>Ramban</b> | DH Ramban                      | 2         |
|                            |               | DEIC                           | 1         |
|                            |               | CHC Batote                     | 1         |
|                            |               | PHC Bhatni                     | 1         |
| <b>TOTAL</b>               |               |                                | <b>5</b>  |

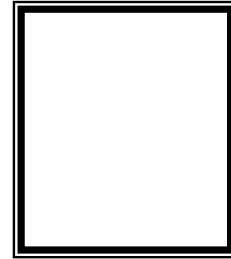
|              |                 |                      |           |
|--------------|-----------------|----------------------|-----------|
| 6            | <b>Poonch</b>   | CHC Mandi            | 1         |
|              |                 | PHC Loran            | 1         |
|              |                 | PHC Ajote            | 1         |
|              |                 | CHC Surankote        | 1         |
|              |                 | PHC Fazalabad        | 1         |
|              |                 | PHC Chandimarh       | 1         |
|              |                 | DH Poonch            | 1         |
|              |                 | NRC Poonch           | 1         |
|              |                 | CHC Mendhar          | 2         |
|              |                 | SNCU Mendhar         | 2         |
|              |                 | PHC Mankote          | 1         |
|              |                 | PHC Bahtadhurian     | 1         |
|              |                 | DEIC                 | 1         |
|              |                 | <b>TOTAL</b>         |           |
| 7            | <b>Doda</b>     | NRC DH Doda          | 1         |
|              |                 | PHC Assar            | 1         |
|              |                 | PHC Goha             | 2         |
|              |                 | PHC Chinta           | 1         |
|              |                 | CHC Bhaderwah        | 1         |
|              |                 | CHC Thathri          | 1         |
|              |                 | CHC Bhaderwah - SNCU | 2         |
|              |                 | CHC Gandoh- SNCU     | 2         |
|              |                 | PHC Tipri            | 1         |
|              |                 | PHC Malanoo          | 2         |
| <b>TOTAL</b> |                 |                      | <b>14</b> |
| 8            | <b>Kishtwar</b> | PCH Chatroo          | 1         |
|              |                 | SHC Chingam          | 1         |
|              |                 | PHC Afti             | 1         |
|              |                 | PHC Keeru            | 1         |
| <b>TOTAL</b> |                 |                      | <b>4</b>  |
| 9            | <b>Udhampur</b> | DHU SNCU             | 3         |
|              |                 | Skill Lab            | 1         |

|   |                  |                      |            |
|---|------------------|----------------------|------------|
|   |                  | DHU NRC              | 1          |
|   |                  | DEIC Udhampur        | 1          |
|   |                  | CHC Ramnagar         | 1          |
|   |                  | PHC Rang             | 1          |
|   |                  | PHC Bhugtrain        | 1          |
|   |                  | PHC Thial            | 1          |
|   |                  | PHC Basantgarh       | 1          |
|   |                  | PHC Tikri            | 1          |
|   |                  | PHC Hartaryan        | 1          |
|   |                  | CHC Chenani          | 2          |
|   |                  | PHC Sudhmahadev      | 1          |
|   |                  | PHC Pancheri         | 1          |
|   |                  | UPHC Bharat Nagar FT | 1          |
|   |                  | UPHC Sambal FT       | 1          |
|   |                  | UPHC Bharat Nagar PT | 1          |
| <b>TOTAL</b>  |                  |                      | <b>20</b>  |
| <b>TOTAL JAMMU DIVISION</b>                                       |                  |                      | <b>122</b> |
| <b>Vacant Posts of MBBS Doctors under NHM in Kashmir Division</b> |                  |                      |            |
| 1   | <b>Bandipora</b> | SNCU CHC Dawar       | 1          |
|   |                  | PHC Chuntimulla      | 1          |
|   |                  | PHC Sheikhpora       | 1          |
| <b>TOTAL</b>  |                  |                      | <b>3</b>   |
| 2   | <b>Baramulla</b> | MCH Sopore           | 1          |
|   |                  | PHC Sultandaki       | 1          |
| <b>TOTAL</b>  |                  |                      | <b>2</b>   |
| 3   | <b>Budgam</b>    | CHC Chadoora         | 1          |
| <b>TOTAL</b>  |                  |                      | <b>1</b>   |
| 4   | <b>Kargil</b>    | SNCU DH Kargil       | 3          |
|   |                  | PHC Panikar          | 2          |

|             |                |                     |                               |            |
|-------------|----------------|---------------------|-------------------------------|------------|
|             |                |                     | <b>TOTAL</b>                  | <b>5</b>   |
| 5           | <b>Kupwara</b> | PHC Lalapora        |                               | 1          |
|             |                | SNCU Kupwara        |                               | 4          |
|             |                |                     | <b>TOTAL</b>                  | <b>5</b>   |
| 6           | <b>Leh</b>     | DH Leh              |                               | 1          |
|             |                | Mobile Medical Unit |                               | 1          |
|             |                | CHC Skurbuchan      |                               | 1          |
|             |                | CHC Khaltsi         |                               | 1          |
|             |                | CHC Nubra           |                               | 1          |
|             |                | PHC Bogdang         |                               | 1          |
|             |                | PHC Turtuk          |                               | 1          |
|             |                | PHC Panamic         |                               | 1          |
|             |                | PHC Diaggar         |                               | 1          |
|             |                | PHC Chochot         |                               | 1          |
|             |                | PHC Sakti           |                               | 1          |
|             |                | PHC Timisgam        |                               | 2          |
|             |                | PHC Nyoma           |                               | 2          |
|             |                | PHC Tangtsi         |                               | 2          |
| PHC Chushul |                | 2                   |                               |            |
|             |                |                     | <b>TOTAL</b>                  | <b>19</b>  |
| 7           | <b>Pulwama</b> | PHC Khrew           |                               | 1          |
|             |                |                     | <b>TOTAL</b>                  | <b>1</b>   |
|             |                |                     | <b>TOTAL KASHMIR DIVISION</b> | <b>36</b>  |
|             |                |                     | <b>TOTAL STATE</b>            | <b>158</b> |

**APPLICATION FORM FOR HIRING OF STAFF UNDER  
NATIONAL HEALTH MISSION, J&K.**

1. Post applied for. \_\_\_\_\_
2. Name of Candidate \_\_\_\_\_
3. Parentage \_\_\_\_\_
4. Date of Birth \_\_\_\_\_
5. Permanent Address \_\_\_\_\_
6. E-mail/ Contact No. \_\_\_\_\_
7. Details of Qualification: (viz MBBS I/ II/ III/ IV)



| Examination passed        | Board/University | Year of passing | Marks Obtained | Total marks | % age |
|---------------------------|------------------|-----------------|----------------|-------------|-------|
| MBBS Ist Year             |                  |                 |                |             |       |
| MBBS 2nd Year             |                  |                 |                |             |       |
| MBBS 3 <sup>rd</sup> Year |                  |                 |                |             |       |
| MBBS 4 <sup>th</sup> Year |                  |                 |                |             |       |
| MBBS(Cumulative)          |                  |                 |                |             |       |

8. Date of completion of internship \_\_\_\_\_
9. MCI/ State Medical council Registration No. \_\_\_\_\_
10. Experience if any:  
Duration \_\_\_\_\_ years \_\_\_\_\_ Months
11. **Institution opted as per order of preference.**  
a) \_\_\_\_\_ b) \_\_\_\_\_ (c) \_\_\_\_\_  
d) \_\_\_\_\_ e) \_\_\_\_\_
12. No. of Enclosures \_\_\_\_\_

13. I do hereby declare that
  - I. The Statement in this application is true to the best of my knowledge and belief.
  - II. I have never been debarred from appearing at any examination/ interview.
  - III. I have never been arrested / prosecuted or involved in any criminal case registered by the police or convicted by the criminal court.
  - IV. I undertake that any willful concealment of the facts shall result in the cancellation of my candidature and may also result in debarring me from applying for future selection.

I shall accept the selection made by the selection committee, which will be binding on me.

Signature of applicant.